

MONTHLY MEMBERSHIP PROGRESS REPORT

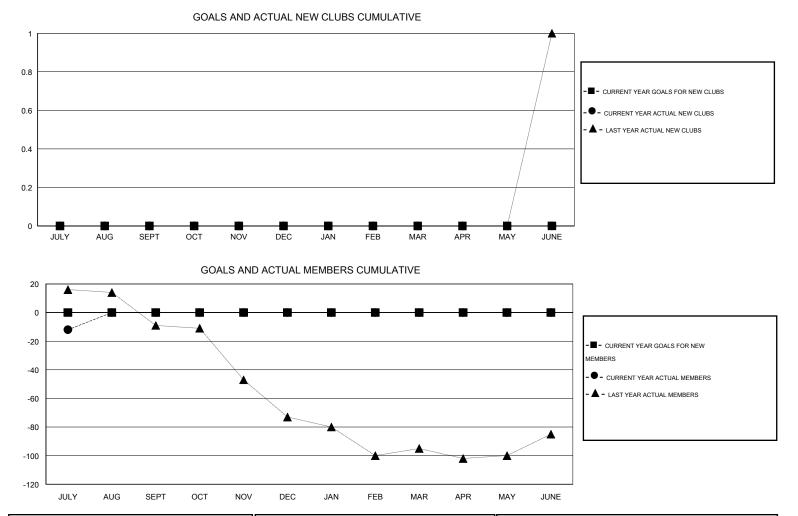
District 2 T1

Results as of: 7/31/2015

GMT CA 1

GMT: HAL GRIFFIN

| Clubs | | | | | Members | | | | | |
|-----------------------------|------------------|------------------|------------------|------------------|-----------------------------|--------------------|-------------------------------------|--------------------|------------------|--|
| | RESUL | TS FOR 2015-2016 | i | | RESULTS FOR 2015-2016 | | | | | |
| QUARTER | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | NET GAIN/LOSS | QUARTER | NEW MEMBER GOAL | CHARTER AND NEW MEMBERS ADDED | DROPPED MEMBERS | NET GAIN/LOSS | |
| JULY/AUG/SEPT | 0 | 0 | 0 | 0 | JULY/AUG/SEPT | 0 | 10 | 22 | -12 | |
| OCT/NOV/DEC | 0 | 0 | 0 | 0 | OCT/NOV/DEC | 0 | 0 | 0 | 0 | |
| JAN/FEB/MAR APR/MAY/JUNE | 0 | 0 0 | 0 0 | 0 0 | JAN/FEB/MAR APR/MAY/JUNE | 0 0 | 0 0 | 0 0 | 0 0 | |



| DROPPED CLUBS: 0 | | 5 CLUBS OF 41 ADDED 1 OR MORE | GENDER DISTRIBUTION | | |
|------------------|----|-------------------------------|---------------------|--------------|-----|
| | | NEW MEMBERS | MALE | 932 (72.36%) | |
| DROPPED MEMBERS | | | FEMALE | 356 (27.64%) | |
| DECEASED | 2 | CLICK HERE FOR HEALTH | | | 162 |
| CLUB CANCELLED | 0 | ASSESSMENT DATA | FAMILY UNIT MEMBERS | 81 | |
| OTHER | 20 | | HEAD OF HOUSEHOLD | | |
| TOTAL | 22 | | NON-HEAD OF HOUSEH | 81 | |